

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/814,595

Applicant : WEBSTER, Craig A.

Filed : 03/31/2004

TC/A.U. : 2614

Examiner : NI, Shuhan

Docket No. : PAT-032B2

Customer No. : 29129

**RESPONSE**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of 06/26/2008, please amend the above-identified application as follows:

**Amendments to the Claims** begins on page 2 of this paper.

**Amendments to the Specification** begins on page 6 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

---

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via EFS to the attention of Shuhan Ni, Group Art Unit 2614, U.S. Patent and Trademark Office, on the date shown below.

September 26, 2008  
Date of Deposit

/Michele A. Zarinelli/  
Signature